

[illegible]

CIA-RDP/8-05867A000414210012-5

| | | | | | | | | | |
|--|-------------|--------------|-------------|-----------------|--------------|---------------|---------|----------------|---------|
| PHOTO NO. 899149 | | LOT NO. 1411 | | MAP REFERENCE C | | LATITUDE 1508 | | LONGITUDE 1605 | |
| COUNTRY Angola | | PROVINCE | | | | | | | |
| AREA NO. 12 | SUBJECT AK2 | SUBJECT AKW | SUBJECT D3A | SUBJECT D45 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CA | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 20 |
| A | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 40 |
| 10 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | |
| <div style="display: flex; justify-content: space-between;"> 18,28,29 25X1A </div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 62 | | 4 | 2 | 3 | 4 | | | | |
| CAPTIONED BY | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

[illegible]

| | | | | | | | | | |
|------------------|--|-------------|--|---------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 899152 | | LOT NO. 415 | | MAP REFERENCE N 1 P | | LATITUDE 15 44 S | | LONGITUDE 11 56 E | |
| COUNTRY Angola | | PROVINCE | | | | | | | |
| AREA NO 12 | | SUBJECT AKZ | | SUBJECT DOF | | SUBJECT D40 | | SUBJECT | |
| C U V E | | L A I | | (N R) | | R D | | 15 N O F | |
| C U V E | | L A I | | R I V E R | | 33 | | 40 | |
| | | 45 | | 50 | | | | | |

| | | | | | | | | | |
|---------------------|--|-----------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 6 2 4 | | 3 | | 3 | | 3 | | 25X1A | |
| CLASSIFICATION Conf | | CAPTIONED | | | | | | | |

Approved For Release 1999/08/21 : CIA-RDP78-05867A000414210012-5

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56

GPO 918791

CLASSIFICATION
Approved For Release 1999/09/24 : CIA-RDP87-05867A00044401001-1
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

CIA-RDP (8-05867A000414210012-5

| | | | | | | | |
|------------------|-------------|-------------|-------------|---------------------------|---------|------------------|---------|
| PHOTO NO. 899155 | | LOT NO. 415 | | MAP REFERENCE N18 15 44 E | | LATITUDE 13 50 E | |
| COUNTRY Angola | | PROVINCE | | | | | |
| AREA NO. 12 | SUBJECT NK2 | SUBJECT D48 | SUBJECT D0F | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C U V E L A I | 5 | (N R) | 10 | | 15 | | 20 |
| F C U V E L A I | 25 | | 30 | | 35 | | 40 |
| | 45 | | 50 | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 624 | ✓ | 3 | 3 | 3 |
| CAPTIONED BY | | | 25X1A | |

Approved For Release 1999/08/21 : CIA-RDP (8-05867A000414210012-5

FORM NO. 174 USE PREVIOUS EDITIONS
PHOTO ANALYSIS REF ID: A65867A000414210012-5
GPO 916791

CIA-RDP 8-05867A000414210012-5

| | | | | | | | |
|-----------|--------|---------|------|---------------|-----------|----------|--------|
| PHOTO NO. | 899156 | LOT NO. | 1415 | MAP REFERENCE | 118 15448 | LATITUDE | 1550 E |
| COUNTRY | Angola | | | | | | |
| AREA NO. | 12 | SUBJECT | AKZ | SUBJECT | DOF | SUBJECT | D48 |
| | C | U | V | E | L | A | I |
| | F | C | U | V | E | L | A |

| | | | | | | | |
|---------------|------|------|---|---------|---|------------|-------|
| DATE OF PHOTO | 6-24 | TYPE | 2 | QUALITY | 3 | CLASS | 25X1A |
| CAPTIONED BY | | | | | | [REDACTED] | |

[illegible]

0-0
LATITUDE

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS
 PHOTO: ANALYST REPORT 5867A000414240012-5

| | | | | | | | | | |
|------------------|---|------------------|----|---------------|---------------|----------|---|---------------------|----|
| PHOTO NO. 899159 | | LOT NO. 415 | | MAP REFERENCE | | LATITUDE | | 5867A000414240012-5 | |
| COUNTRY Angola | | PROVINCE | | | | | | | |
| AREA NO. 12 | | SUBJECT PK 7 D45 | | SUBJECT | | SUBJECT | | SUBJECT | |
| L | K | G | 5 | 0 | N | 10 | R | D | 15 |
| E | L | A | 25 | + | M | 30 | U | P | 35 |
| | | | 4 | | | 50 | | | 40 |
| | | | | | (1610 1544 E) | | | | |
| | | | | | (1544 1530 E) | | | | |

| | | | | | | | | | |
|---------------|--|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 62 | | 4 | | 2 | | 2 | | 2 | |
| CAPTIONED BY | | | | | | CONF | | | |

CIA-RDP(8-05867A000414210012-5

| | | | | | | | |
|-----------|--------|----------|---------|-----------------|-----|----------|-------|
| PHOTO NO. | 899160 | LOT NO. | 8415 | MAP REFERENCE | | ALTITUDE | |
| COUNTRY | Angola | PROVINCE | | | | | |
| AREA NO. | 012 | SUBJECT | AKZ | SUBJECT | D45 | SUBJECT | AMC |
| | | 5 | BETW | 10 | EV | 15 | AL E |
| | | 25 | PEREIRA | 30 | D E | 35 | E C A |
| | | 45 | | 50 | | | |
| | | | | (1633 & 1544 E) | | | |
| | | | | (1703 & 1547 E) | | | |

| | | | | | | | | | |
|---------------|----|------|---|---------|----|-------|-------|--------------|--|
| DATE OF PHOTO | 62 | TYPE | 9 | QUALITY | 23 | CLASS | 25X1A | NO. OF CARDS | |
| CAPTIONED BY | | | | | | | | | |

CIA-RDP78-05867A0004142100125

| | | | | | | | |
|-----------|--------|---------|-------|---------------|-----|---------|--------|
| PHOTO NO. | 899161 | LOT NO. | 415 | MAP REFERENCE | NIP | DATE | 1633 P |
| COUNTRY | Angola | | | | | | |
| AREA NO | 12 | SUBJECT | COL | SUBJECT | AKZ | SUBJECT | |
| | 15 | | (N/C) | 10 | M | 1 | 15 |
| | 25 | J | U | 30 | N | 1 | 20 |
| | 45 | N | C | 50 | T | 1 | 25 |
| | | | | | | | 30 |
| | | | | | | | 35 |
| | | | | | | | 40 |
| | | | | | | | 45 |
| | | | | | | | 50 |
| | | | | | | | 55 |
| | | | | | | | 60 |
| | | | | | | | 65 |
| | | | | | | | 70 |
| | | | | | | | 75 |
| | | | | | | | 80 |
| | | | | | | | 85 |
| | | | | | | | 90 |
| | | | | | | | 95 |
| | | | | | | | 100 |

| | | | | | | | | | |
|---|----|------|---|---------|------------|-------|---|--------------|---|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | [Redacted] | | | | |
| CLASSIFICATION Approved For Release 1999/08/21 : CIA-RDP78-05867A0004142100125 FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 54 | | | | | | | | | |

CIA-RDP/8-05867A000414210012,5

| | | | | | | | | | |
|-----------|--------|---------|---------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 899163 | LOT NO. | A 415 | MAP REFERENCE | N13 | LATITUDE | 17 03 S | LONGITUDE | 11 47 E |
| COUNTRY | Angola | | | | | | | | |
| AREA NO. | 12 | SUBJECT | AKZ | SUBJECT | D4P | SUBJECT | | SUBJECT | |
| | VILA | | PEREIRA | | DE | | E | E | CA |
| | (UN) | | ROAD | | N | | OF | TOWN | |

| | | | | | | | | | |
|---------------|----|------|---|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | | | | Du | |

100670021 : CIA-RDP78-05867A000414210012-5

| | | | | | | | | | |
|-----------|--------|---------|--------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 899164 | LOT NO. | A 415 | MAP REFERENCE | NIF | LATITUDE | 17 03 N | LONGITUDE | 11 47 E |
| COUNTRY | Angola | | | | | | | | |
| AREA NO. | 12 | SUBJECT | BKS | SUBJECT | BK6 | SUBJECT | DOT | SUBJECT | D45 |
| | 5 | | PEREIRA | 10 | | | DE | | ECA |
| | 25 | | CARTOGRAPHIC | 30 | | | 35 | | URVEY |
| | 45 | | TOWER | 50 | | | | | |

| | | | | | | | | | |
|----------------|----|------|---|---------|---|-------|--------------|--------------|-------|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 3 | CLASS | 4 | NO. OF GRIDS | 25X1A |
| CLASSIFICATION | | | | | | | CAPTIONED BY | | |

| | | | | | | | | | |
|-----------|--------|---------|-----------|---------------|-----|---------------|-------|----------|----------|
| PHOTO NO. | 899165 | LOT NO. | 4415 | MAP REFERENCE | N18 | LONGITUDE | 17038 | LATITUDE | 1543E |
| COUNTRY | Angola | | | | | | | | |
| AREA NO. | 018 | SUBJECT | BK5 | SUBJECT | BK6 | SUBJECT | DUT | SUBJECT | |
| VIL A | | | PER E | | | I R A | | | D E |
| (N X) | | | C A R T O | | | G R A P H I C | | | E C A |
| V E Y | | | T O W E R | | | N | | | OF CITY. |

| | | | | | | | | | |
|---|----|------|---|---------|---|--------------|---|---------------|---|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF COPIES | 3 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| CONF | | | | | | AL | | | |
| Approved For Release 1999/08/21 : ANALYSIS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO 518791 | | | | | | | | | |

CIA-RDP78-05867A000414210012-5

[illegible]

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| | 62 | 4 | 2 | 3 | 3 |

1,4,7/ 25X1A

CAPTIONED BY

[illegible]

| | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|---------|--|---------------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 899168 | | LOT NO. | | 415 | | MAP REFERENCE | | N/A | | DARTING | | 1703 | | 1547 | |
| COUNTRY | | | | PROVINCE | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 112 | | | | C6B | | C24 | | 10 | | 15 | | E | | E | | C | |
| 1 | | | | 5 | | P E R E | | 10 | | 15 | | E | | E | | C | |
| 1 | | | | 25 | | R E E T | | 30 | | 35 | | E | | E | | C | |
| 1 | | | | 45 | | R E E T | | 50 | | 55 | | E | | E | | C | |

DATE OF PHOTO

6 2 4

TYPE

✓

QUALITY

✓

CLASS

5

NO. OF CARDS

2

CAPTIONED BY

✓

25X1A

1 Jan 56

100-10671: CIA-RDP78-05867A000414210012-5

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|-----------|--------|---------|------|---------------|-----|---------|------|
| PHOTO NO. | 899170 | LOT NO. | 445 | MAP REFERENCE | NIF | SATUSE | 1703 |
| COUNTRY | Angola | | | | | | |
| AREA NO. | 12 | SUBJECT | C70 | SUBJECT | C6B | SUBJECT | C2B |
| | 5 | | PERE | 10 | RA | 15 | DE |
| | 25 | | BLDG | 30 | | 35 | NAT |
| | 45 | | | 50 | | | 87 |

25X1A

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 4 | 2 | 3 | 3 |

CLASSIFICATION: Conf

Approved For Release 1999/09/21: CIA-RDP78-05867A000414210012-5

FORM NO. 174 1 Jan 56

PHOTO ANALYST: [REDACTED]

GPO 916791

CIA-RDP78-05867A000414210012-5

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|------------------|--|-------------|--|-------------------|--|----------------|--|-------------------|--|
| PHOTO NO. 899171 | | LOT NO. 415 | | MAP REFERENCE N18 | | LATITUDE 17030 | | LONGITUDE 15012-5 | |
| COUNTRY Angola | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 1Z | | SUBJECT AK3 | | SUBJECT DOF | | SUBJECT | | SUBJECT | |
| V I L A | | P E R E | | R A | | D E | | E C A | |
| (N N) | | R D | | M O N G U A | | N W | | 20 | |
| O F | | T O W N | | 50 | | | | 40 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 62 | | 4 | | 2 | | 3 | | 2 | |
| CAPTIONED BY | | | | | | | | | |


Approved For Release 1999/09/21 : CIA-RDP80-05867A000414210012-5

CIA-RDP78-05867A000414210012-5

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|-----------|--------|----------|-----|---------------|-----|----------|-----|
| PHOTO NO. | 899172 | LOT NO. | 415 | MAP REFERENCE | | LATITUDE | |
| COUNTRY | Angola | PROVINCE | | | | | |
| AREA NO. | 1E | SUBJECT | BE6 | SUBJECT | BE4 | SUBJECT | D45 |
| | 5 | | | | | | |
| | 10 | | | | | | |
| | 15 | | | | | | |
| | 20 | | | | | | |
| | 25 | | | | | | |
| | 30 | | | | | | |
| | 35 | | | | | | |
| | 40 | | | | | | |
| | 45 | | | | | | |
| | 50 | | | | | | |

G E O D E T I C M A R K E R
 D B E T W U I L A P E R E I R A
 D E E C A + M O N G U A (1643/1523E)

(1703/1347E)

| | | | | |
|---|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 6 | 4 | 2 | 3 | 2 |
| CAPTIONED BY | | | | |
|  | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414210012-5 PHOTO ANALYSIS | | | | |
| GPO 918791 | | | | |

1 Jan 56

SECRET: CIA-RDP/8-05867A000414210012-5

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|--|--|--------------|--|----------------------------|--|-------------|--|
| PHOTO NO. 899173 | | LOT NO. 415 | | MAP REFERENCE | | LATITUDE | |
| COUNTRY Angola | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. 12 | | SUBJECT BE6 | | SUBJECT BE4 | | SUBJECT D45 | |
| G E D | | D E T | | C M A R K E R | | 15 20 | |
| D B E | | T W | | U I C A P E R E R | | 35 40 | |
| D E | | E C A | | T M O N G U A (1643/1523E) | | | |
| | | | | (1703/1547E) | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 62 | | 4 | | 23 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | 25X1A | |
| 1 | | CONF | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP/8-05867A000414210012-5 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| 1 Jan 56 | | | | | | | |

GPO 915791

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|---------------|--|--------|--|----------|--|---------|--|---------|--|-------------|--|
| PHOTO NO. | | 899174 | | LOT NO. | | 2415 | | N15 | | 10151 | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12 | | | | COB | | AKZ | | | | | |
| A O C A D A S | | | | W R | | | | A D | | M I N I S T | |
| R A T I V E | | | | P O S T | | N | | O F | | R O C | |
| A D A F | | | | [R D] | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|-------|--------------|
| | 62 | 4 | 2 | 3 | 2 |

CAPTIONED BY
[Signature]

7.8.20 25X1A

GPO [illegible]

| | | | | | | | | | |
|---|--|--------------|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 899176 | | LOT NO. 415 | | MAP REFERENCE 1018 | | LATITUDE 1627 P | | LONGITUDE 1914 E | |
| COUNTRY Angola | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 12 | | SUBJECT D36 | | SUBJECT DCF | | SUBJECT D45 | | SUBJECT | |
| C A F U | | (N R) | | C U N E N E | | R | | N | |
| O F | | E | | T E C I N I C A L | | X | | T A T | |
| 10 N | | 45 | | 50 | | | | | |
| LK6 FR E BANK | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 62 | | 4 | | 2 | | 3 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | R | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414210012-5 PHOTO ANALYSTS 13 FEB 80 05867A000414210012-5 | | | | | | | | | |
| FORM NO. 174 | | 1 Jun 56 | | USE PREVIOUS EDITIONS | | | | GPO 918791 | |

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|---------------------------------|--|------------------------------|--|---------------------|--|---------------|--|
| PHOTO NO. 899177 | | LOT NO. 5415 | | MAP REFERENCE 15468 | | CARTOON 15135 | |
| COUNTRY Angola | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO. 012 | | SUBJECT 668 | | SUBJECT 848 | | SUBJECT | |
| C A L O N G A | | N R | | M A T I V E | | 20 | |
| I L L A G E | | N R | | C U N E N E | | 40 | |
| E R N | | O F | | T O W N | | 50 | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 62 | | 4 | | 23 | | 25X1A | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | 718 | |
| Approved For Release 1999/09/21 | | CIA-RDP80-05867A000414210010 | | GPO 916791 | | | |

1000100121: CIA-RDP78-05867A000414210012-5

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|-----------|--------|---------|------|---------------|------|----------|-------|---------|
| PHOTO NO. | 899178 | LOT NO. | 1415 | MAP REFERENCE | N18 | LATITUDE | 1546 | 1517 E |
| COUNTRY | Angola | | | | | | | |
| AREA NO | 12 | SUBJECT | ALF | SUBJECT | D48 | SUBJECT | | SUBJECT |
| | CAL | CON | G | A | (NR) | | TRAIL | NE |
| | OF | 25 | CAL | CON | G | A | | |
| | | 35 | | | 50 | | | |

| | | | | | | | | | |
|--|----|------|---|---------|----|--------------|--------|--------------|---|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 23 | CLASS | (1828) | NO. OF CARDS | 2 |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| Conf | | | | | | [REDACTED] | | | |
| Approved For Release 1999/08/21 : CIA-RDP78-05867A000414210012-5 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 Jan 56 | | | | | | | | | |

PHOTO ANALYST REPORT 5867A000414210012-5 GPO 318791

[illegible]

1000100121 - CIA-RDP78-05867A000414210012-5

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|--|-------------|--------------|-------------|--------------------|--------------|--------------------|---------|
| PHOTO NO. 899180 | | LOT NO. 415 | | MAP REFERENCE 1012 | | ORIGIN 1546, 1817E | |
| COUNTRY <u>Kenya</u> | | PROVINCE | | | | | |
| AREA NO. 12 | SUBJECT D3A | SUBJECT D0F | SUBJECT D0W | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CAL | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| TR | IB | UT | AR | Y | OF | C | U |
| RI | VER | | | | | | |
| NE OF CALONGA | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 62 4 | | 2 | 3 | 3 | 25X1A | | |
| CLASSIFICATION | | CAPTIONED BY | | | [REDACTED] | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414210012-5 | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | |

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|---------------|--|----------|--|---------------|--|---------------------|--|-----------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 899184 | | 415 | | N18 | | 15468 | | 1577E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| Angola | | | | Dell | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12 | | NW D36 | | | | | | | |
| C A L O N G A | | R. V E R | | F O R D | | O N | | 20 | |
| C U N E | | R. V E R | | T R | | B U T A | | 40 | |
| R Y | | O F | | C A L O N G A | | L K 6 F R E B A N K | | | |

(18, 24, 28) 35X1A

| | | | | | | | | | |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 624 | | 23 | | 3 | | 3 | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Conf | | or | | | | | | | |

GPO 918791

Approved For Release 1999/09/24 : CIA-RDP88-05867A000414240012-5

CIA-RDP78-05867A000414210012-5

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|-----------|--------|---------|-------------|---------------|-----|--------------------|------|-----------|-------|
| PHOTO NO. | 899185 | LOT NO. | 1415 | MAP REFERENCE | N18 | LATITUDE | 1546 | LONGITUDE | 1513E |
| COUNTRY | Angola | | | | | | | | |
| AREA NO. | 17 | SUBJECT | D36 | SUBJECT | AKW | SUBJECT | D48 | SUBJECT | |
| CALO | | | NGA | | | CUNENE | | | R |
| IVER | | | TR, BUNTARY | | | FORD | | | |
| NE | | | OF CALO | | | NGA, LK6 FRE BANK. | | | |

| | | | | | | | | | |
|----------------|----|------|---|---------|---|-------|---|--------------|------|
| DATE OF PHOTO | 62 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | | | | | Conf |
| CAPTIONED BY | | | | | | | | | |

1000105121 : CIA-RDP (8-05867A000414210012-5

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|----------------|---------|----------|------------|---------------|-----|---------|-------|
| PHOTO NO. | 899186 | LOT NO. | A415 | MAP REFERENCE | N19 | 1546 | 1517E |
| COUNTRY | Angola | PROVINCE | | | | | |
| AREA NO. | 12 | SUBJECT | D48 | SUBJECT | D36 | SUBJECT | |
| | CALONGA | | 10 | | | 15 | 20 |
| | IVER | 25 | TA, BUTARY | | | 35 | 40 |
| | FR | 45 | RD | | | | |
| NE OF CALONGA. | | | | | | | |

DOWNSTREAM

| | | | | |
|----------------|------|---------|-------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 4 | 2 | 3 | 2 |
| CLASSIFICATION | | | CAPTURED BY | |

(1829) 25X1A

100-106721 CIA-RDP78-05867A000414210012-5

[illegible]

CIA-RDP/8-05867A000414270012-E

| | | | | | | | | | |
|-----------|---------|----------|---------|---------------|-----|----------|-------|-----------|--------|
| PHOTO NO. | 899189 | LOT NO. | 8415 | MAP REFERENCE | N15 | LATITUDE | 1428 | LONGITUDE | 1620-E |
| COUNTRY | Angola | PROVINCE | | | | | | | |
| AREA NO. | 12 | SUBJECT | PK6 | SUBJECT | D32 | SUBJECT | DOF | SUBJECT | |
| | V I L A | | D A | | P | | N T E | | |
| | I D G E | | O V E R | | C U | | B A N | | |
| | V E R | | | | | | | | |

| | | | | |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 62 | 4 | 2 | 3 | 3 |
| CAPTIONED BY | | | | |

| | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--|---------|--|------|--|---------------|--|-----|--|----------|--|---------|--|---------|--|
| PHOTO NO. | | 899190 | | LOT NO. | | A415 | | MAF REFERENCE | | NIS | | LATITUDE | | 14288 | | 1620E | |
| COUNTRY | | | | Angola | | | | PROVINCE | | | | | | | | | |
| AREA NO. | | 17 | | SUBJECT | | AKW | | SUBJECT | | D36 | | SUBJECT | | SUBJECT | | SUBJECT | |
| V | | I | | L | | A | | D | | A | | P | | O | | N | |
| T | | E | | R | | C | | U | | B | | A | | N | | G | |
| V | | E | | R | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|-----------|--|--------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO. | | 899191 | | LOT NO. | | 5411 | | NIS | | 1928 P | | 1928 P | |
| COUNTRY | | | | PROVINCE | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12 | | | | AK2 | | D48 | | | | | | | |
| VIL A | | | | D A | | P | | O N T E | | W H | | H I | |
| 6 H W A Y | | | | W | | O F | | V I L A | | D A | | P | |
| O N T E | | | | | | | | | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----|------|---------|--------------|--------------|
| | 62 | | 43 | 3 | ✓ |
| | | | | CAPTIONED BY | |

CLASSIFICATION

~~Approved For Release 1999/08/21 : CIA-RDP87A00041A210042~~

GPO 918791

| PHOTO NO. | LOT NO. | COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|----------|-----------------------|-------------|---------|---------|---------|---------|
| 899193 | N/A | Angola | I.E | PKM | (N R) | M O C A | E D E | | |
| | | | | L K G | F R V I L P | ROND. | | | |
| | | | | O N T E - M A T A L A | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|----|------|---------|--------------|--------------|
| | 62 | 4 | 2 | 3 | 1 |
| CLASSIFICATION | | | | CAPTIONED BY | |

CIA-RDP/8-05867A000414210012-5

| | | | | | | | | | |
|---|--------|---------------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | 899194 | LOT NO. | 415 | MAP REFERENCE | N 18 | LATITUDE | 14 36 P | LONGITUDE | 13 47 E |
| COUNTRY | Angola | PROVINCE | | | | | | | |
| AREA NO. | 12 | SUBJECT | AK3 | SUBJECT | DOF | SUBJECT | | SUBJECT | |
| D O N G O | | P R O | | N A | | V | | I L A | |
| D A P | | N T E | | M A T A L | | A | | R O | |
| P L A | | N | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 62 | | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/21: CIA-RDP80-05867A000414210012-5 | | PHOTO ANALYST | | | 25X1A | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | GPO 918791 | | | | | | | |

SECRET: CIA-RDP78-05867A000414210012-5

| | | | | | | | | | |
|---|---|--------------|-------------|-----------------|--------------|-----------------|-------------|------------------|---------|
| PHOTO NO. 899195 | | LOT NO. A415 | | MAP REFERENCE C | | LATITUDE 1446 S | | LONGITUDE 1504 E | |
| COUNTRY Angola | | PROVINCE | | | | | | | |
| AREA NO. 118 | | SUBJECT D2L | SUBJECT A42 | SUBJECT AKM | SUBJECT AKZ | SUBJECT AKG | SUBJECT AKW | SUBJECT | SUBJECT |
| M | A | T | A | L | A | R | R | | |
| F | I | N | G | | C | U | N | E | N |
| L | A | Z | A | R | | D | A | M. | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 624 | | 2 | 3 | 6 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/21 : CIA-RDP78-05867A000414210012-5 PHOTO ANALYSIS REPORT | | | | | | | | | |

(17, 27, 25, 24)

CIA-RDP78-05867A000414210012-5

| | | | | | | | | |
|---------------|--------|----------|------|---------------|-----|---------|--------|--------|
| PHOTO NO. | 899196 | LOT NO. | 1415 | MAP REFERENCE | C | DATE | 1446 S | 1500 E |
| COUNTRY | Angola | PROVINCE | | | | | | |
| AREA NO. | 118 | SUBJECT | 142 | SUBJECT | 14C | SUBJECT | 136 | |
| M A T A L A | | 5 | | 10 | | 15 | | 20 |
| O N | | 25 | | 30 | | 35 | | 40 |
| | | 45 | | 50 | | | | |
| DATE OF PHOTO | | | | | | | | |
| TYPE | | | | | | | | |
| QUALITY | | | | | | | | |
| CLASS | | | | | | | | |
| NO. OF CARDS | | | | | | | | |
| CAPTIONED BY | | | | | | | | |

| | | | | | | | | |
|-----------|--------|----------|------|---------------|-----|-------------|------|------|
| PHOTO NO. | 899197 | LOT NO. | 8415 | MAP REFERENCE | C | COORDINATES | 1446 | 1964 |
| COUNTRY | Angola | PROVINCE | | | | | | |
| AREA NO. | 17 | SUBJECT | D36 | SUBJECT | R42 | | | |
| M | A | T | A | L | A | L | A | K |
| E | A | R | D | A | M | C | U | N |
| V | E | R | | | | | | |

| | | | | | | | | | |
|--|---|------|---|---------|------|-------|---|--------------|---|
| DATE OF PHOTO | 6 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 |
| CAPTIONED BY | | | | | CONF | | | | |
| Approved For Release 1999/08/31 : CIA-RDP78-05867A000414210012-5 FORM NO. 174 USE PREVIOUS EDITIONS 1 Apr 56 | | | | | | | | | |